## Today's Readings Sunday 4<sup>th</sup> February 2024 2<sup>nd</sup> Sunday before Lent

### THE COLLECT

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord.

#### FIRST READING

Proverbs 8.1.22-31 Does not wisdom call, and does not understanding raise her voice? <sup>22</sup> The Lord created me at the beginning of his work, the first of his acts of long ago. 23 Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup> When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup> Before the mountains had been shaped, before the hills, I was brought

forth—26 when he had not vet made earth and fields. or the world's first bits of soil. 27 When he established the heavens. I was there, when he drew a circle on the face of the deep, <sup>28</sup> when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup> when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, 30 then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup> rejoicing in his inhabited world and delighting in the human race.

# **SECOND READING Colossians 1.15-20**

He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or

powers—all things have been created through him and for him. 17 He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, 20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

## THE GOSPEL

Luke 8-22-25

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, <sup>23</sup> and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. <sup>24</sup> They went to him and woke him

up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. <sup>25</sup> He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

#### PSALM 104.26-37

There go the ships, and Leviathan that you formed to sport in it. 27 These all look to you to give them their food in due season: <sup>28</sup> when you give to them, they gather it up; when you open your hand, they are filled with good things. <sup>29</sup> When you hide your face, they are dismayed: when you take away their breath, they die and return to their dust. 30 When you send forth your spirit, they are created; and you renew the face of the ground. 31 May the glory of the LORD endure for ever:

may the LORD rejoice in his works— <sup>32</sup> who looks on the earth and it trembles, who touches the mountains and they smoke. <sup>33</sup> I will sing to the LORD as long as I live; I will sing praise to my God while I have being. <sup>34</sup> May my meditation be pleasing to him, for I rejoice in the LORD. <sup>35</sup> Let sinners be consumed from the earth, and let the wicked be no more. Bless the LORD, O my soul. Praise the LORD!

## POST COMMUNION PRAYER

God our creator. by your gift the tree of life was set at the heart of the earthly paradise. and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity: through Jesus Christ our Lord.